



## **COMMISSION ON CIVIL RIGHTS**

### **Agenda and Notice of Public Meeting of the Nevada Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Nevada Advisory Committee (Committee) to the Commission will convene on Wednesday, December 12, 2012, at 1:30 p.m. and adjourn at approximately 3:00 p.m. The meeting will take place at the Department of Employment, Training and Rehabilitation, 2800 East St. Louis Ave., Las Vegas, Nevada 89104. The purpose of the meeting is for the Committee to consider a draft report on bullying in public schools and plan future activities.

Members of the public are entitled to submit written comments. The comments must be received in the Western Regional Office by January 12, 2013. The mailing address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles St., Suite 2010, Los Angeles, CA 90032. Persons wishing to e-mail their comments may do so to [atrevino@usccr.gov](mailto:atrevino@usccr.gov). Persons that desire additional information should contact Angelica Trevino, Office Manager, Western Regional Office, at (213) 894-3437. Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Western Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, November 6, 2012.

Peter Minarik,

Acting Chief, Regional Programs Coordination Unit

6335-01-P